

| TRANSMITTAL SLIP | | |
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| <div style="text-align: right;"> <u>31 August 1949</u> DATE </div> | | |
| TO: | | |
| AD/ORE | | |
| BUILDING | ROOM NO. | |
| REMARKS: This is best I can seem to cook up on basis of information at hand. It is probably rather too extensive in scope considering the time Branches will have to complete the job, but I thought I'd put down everything that seemed pertinent with the hope that some of it will be cut. Was also thinking of briefest possible statement under each heading. | | |
| GSI <i>OK, but keep it brief</i> <i>AD-12</i> | | |
| FROM: G/SI | | |
| BUILDING | ROOM NO. | EXTENSION |
| FORM NO. 36-8 SEP 1946 | | (1299) |